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Signed and Filed: August 20, 2019

DENNIS MONTALI
U.S. Bankruptcy Judge

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UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION

-and-

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors

Bankruptcy Case
No. 19-30088 (DM)

Chapter 11
(Lead Case)
(Jointly Administered)

**ORDER GRANTING APPLICATION
FOR ADMISSION OF ATTORNEY
DAVID B. RIVKINS JR. *PRO HAC VICE***

- ☐ Affects PG& E Corporation
- ☐ Affects Pacific Gas and Electric Company
- ☒ Affects both Debtors

**All papers shall be filed in the Lead Case,
No. 19-30088 (DM)*

1 David B. Rivkin Jr., whose business address and telephone number is Baker & Hostetler
2 LLP, 1050 Connecticut Avenue, NW, Suite 1100, Washington, D.C. 20036-5304, 202.861.1500,
3 and who is an active member in good standing of the bars of the District of Columbia, the United
4 States Supreme Court, the United States Tax Court, United States Court of Appeals, Second Circuit,
5 United States Court of Appeals, Ninth Circuit, United States Court of Appeals, Tenth Circuit,
6 United States Court of Appeals, Eleventh Circuit, United States Court of Appeals, Fifth Circuit,
7 United States Court of Appeals, Seventh Circuit, United States Court of Appeals, District of
8 Columbia Circuit, United States Court of Appeals, Fourth Circuit, United States District Court,
9 Eastern District of Wisconsin, United States District Court, Northern District of Florida, United
10 States District Court, District of South Carolina, on a *pro hac vice* basis representing the Official
11 Committee of Tort Claimants.

12 IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and
13 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac*
14 *vice*. Service of papers upon and communication with co-counsel designated in the application will
15 constitute notice to the represented party. All future filings in this action are subject to the
16 Bankruptcy Local Rules and Electronic Case Filing Procedures adopted by the United States
17 Bankruptcy Court for the Northern District of California.

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19 **END OF ORDER**
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